

ASSOCIATE DEGREE FOR TRANSFER (ADT) PROGRESS REPORT

As of January 27, 2016

| College | ADTs Offered (Active) | ADTs Required (CA Ed Code Section 66746(b)) | Development Deadline | 8/31/2015 | 3/1/2016 | 3/1/2016 | 8/1/2016 | 8/31/2015 | 8/31/2015 | 8/1/2016 | 8/31/2015 | 8/1/2016 | 8/31/2015 | 8/31/2015 | 8/1/2016 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/1/2016 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | | | |
|-------------------------|-----------------------|---|---------------------------|-----------------------------|---|----------------------------|--------------|-------------|-----------|-------------------------|-----------|-----------------------|------------------|-----------|---------------------------|------------------------------|-----------|-------------------------------------|-----------|-----------|-----------|------------|-------------|-------------|-----------|-----------------------|------------|-----------|-------------------|------------|-----------|-----------|-------------|--------------|--|--|
| | | | Administration of Justice | Agriculture Animal Sciences | Agriculture Business & Food Industry Management | Agriculture Plant Sciences | Anthropology | Art History | Biology | Business Administration | Chemistry | Communication Studies | Computer Science | Economics | Early Childhood Education | Elementary Teacher Education | English | Film, Television & Electronic Media | Geography | Geology | History | Journalism | Kinesiology | Mathematics | Music | Nutrition & Dietetics | Philosophy | Physics | Political Science | Psychology | Sociology | Spanish | Studio Arts | Theatre Arts | | |
| Alameda, College of | 9 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Allan Hancock | 16 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| American River | 23 | 1 | | | | | | | | | | | | | | | | | | | | | | | | D | | | | | | | | | | |
| Antelope Valley | 22 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bakersfield | 23 | 5 | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Barstow | 9 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Berkeley City | 15 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Butte | 23 | 4 | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | |
| Cabrillo | 22 | 5 | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | |
| Cañada | 23 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Canyons, College of the | 21 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cerritos | 25 | 2 | | | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | |
| Cerro Coso Community | 10 | 0 | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | |
| Chabot | 19 | 3 | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chaffey | 25 | 3 | | | | | | | | D | | | | | | D | | | | | | | | | | | | | | | | | | | | |
| Citrus | 18 | 2 | | | | | | D | | D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Clovis | 14 | 2 | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Coastline Community | 9 | 4 | | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | |
| Columbia | 15 | 1 | | | | | | | | D | | D | | | | | | | | | | | | | | | | | | | | | | | | |
| Contra Costa | 18 | 4 | | | | | | | | D | | D | | | | | | | | | | | | | | | | | | | | | | | | |
| Copper Mountain | 16 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cosumnes River | 21 | 6 | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Crafton Hills | 24 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cuesta | 24 | 3 | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cuyamaca | 17 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cypress | 19 | 0 | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | |
| DeAnza | 12 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Desert, College of the | 20 | 8 | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | |
| Diablo Valley | 25 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|-----------------------------|-----------------------|---|---------------------------|-----------------------------|---|----------------------------|--------------|-------------|-----------|-------------------------|-----------|-----------------------|------------------|-----------|---------------------------|------------------------------|-----------|-------------------------------------|-----------|-----------|-----------|------------|-------------|-------------|-----------|-----------------------|------------|-----------|-------------------|------------|-----------|-----------|-------------|--------------|---|---|
| | | | Administration of Justice | Agriculture Animal Sciences | Agriculture Business & Food Industry Management | Agriculture Plant Sciences | Anthropology | Art History | Biology | Business Administration | Chemistry | Communication Studies | Computer Science | Economics | Early Childhood Education | Elementary Teacher Education | English | Film, Television & Electronic Media | Geography | Geology | History | Journalism | Kinesiology | Mathematics | Music | Nutrition & Dietetics | Philosophy | Physics | Political Science | Psychology | Sociology | Spanish | Studio Arts | Theatre Arts | | |
| East Los Angeles | 18 | 1 | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | |
| El Camino | 23 | 5 | | | | | | | | | | | | | | | | | | | | | D | | | | | | | | | | | | | |
| Evergreen Valley | 8 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Feather River | 10 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Folsom Lake | 15 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Foothill | 20 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fresno City | 20 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fullerton | 24 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gavilan | 20 | 3 | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | |
| Glendale Community | 21 | 3 | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | |
| Golden West | 21 | 0 | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | |
| Grossmont | 19 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | D | |
| Hartnell | 18 | 3 | | | | | | | | D | | D | | | | | | | D | | | | | | | | | | | | | | | | | |
| Imperial Valley | 16 | 3 | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Irvine Valley | 24 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lake Tahoe Community | 13 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Laney | 13 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Las Positas | 16 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lassen | 16 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Long Beach City | 20 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | D |
| Los Angeles City | 14 | 4 | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | |
| Los Angeles Harbor | 13 | 2 | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | |
| Los Angeles Mission | 13 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Los Angeles Pierce | 15 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Los Angeles Southwest | 14 | 4 | | | | | | D | D | D | | D | | | | | | | | | | | | | | | | | | | | | | | | |
| Los Angeles Trade-Technical | 5 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Los Angeles Valley | 22 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Los Medanos | 18 | 2 | | | | | | | | | | | | D | | D | | | | | | | | | | | | | | | | | | | | |
| Marin, College of | 20 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--------------------------|-----------------------|---|---------------------------|-----------------------------|---|----------------------------|--------------|-------------|-----------|-------------------------|-----------|-----------------------|------------------|-----------|---------------------------|------------------------------|-----------|-------------------------------------|-----------|-----------|-----------|------------|-------------|-------------|-----------|-----------------------|------------|-----------|-------------------|------------|-----------|-----------|-------------|--------------|---|--|
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| Mendocino | 21 | 1 | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Merced | 21 | 4 | | D | D | | | | | | | | | | | | D | | | | | | | D | | | | | | | | | | | | |
| Merritt | 9 | 0 | | | | | | | | | | | | | | | | | | | | | | D | | | | | | | | | | | | |
| Mira Costa | 9 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mission | 16 | 2 | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | |
| Modesto Junior | 22 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Monterey Peninsula | 23 | 3 | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | D | | |
| Moorpark | 27 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Moreno Valley | 15 | 1 | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mt. San Antonio | 13 | 2 | | | | | | | | | D | | | | | | | | | | | | | | | D | | | | | D | | | | | |
| Mt. San Jacinto | 17 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | D | |
| Napa Valley | 17 | 0 | | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | |
| Norco | 14 | 0 | | | | | | | | D | | D | | | | | | | | | | | | | | | | | | | | | | | | |
| Ohlone | 23 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Orange Coast | 24 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oxnard | 18 | 2 | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Palo Verde | 5 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Palomar | 13 | 7 | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pasadena City | 19 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Porterville | 11 | 0 | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | |
| Redwoods, College of the | 15 | 2 | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reedley | 23 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rio Hondo | 21 | 2 | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Riverside City | 21 | 1 | | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | |
| Sacramento City | 22 | 2 | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Saddleback | 23 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| San Bernardino Valley | 15 | 5 | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | |
| San Diego City | 21 | 2 | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | |
| San Diego Mesa | 21 | 4 | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--------------------------------|-----------------------|---|---------------------------|-----------------------------|---|----------------------------|--------------|-------------|-----------|-------------------------|-----------|-----------------------|------------------|-----------|---------------------------|------------------------------|------------|-------------------------------------|-----------|-----------|-----------|------------|-------------|-------------|-----------|-----------------------|------------|-----------|-------------------|------------|-----------|-----------|-------------|--------------|--|---|--|
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| San Diego Miramar | 17 | 2 | | | | | | | | D | | D | | | | | | | | | | | | | | | | | | | | | | | | | |
| San Francisco, City College of | 22 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| San Joaquin Delta | 21 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| San Jose City | 11 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| San Mateo, College of | 16 | 3 | | | | | D | | | D | | | | | | | | | | | | | | | D | | | D | | | | | | | | | |
| Santa Ana | 24 | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Santa Barbara City | 23 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Santa Monica | 14 | 2 | | | | | D | | | | | | | | | | | | D | | | | | | D | | | | | | | | | | | | |
| Santa Rosa Junior | 21 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Santiago Canyon | 19 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sequoias, College of the | 19 | 5 | | | D | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | D | |
| Shasta | 14 | 1 | | | | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | |
| Sierra | 28 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Siskiyou, College of the | 11 | 8 | | | | | | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | |
| Skyline | 18 | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Solano | 19 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Southwestern | 23 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Taft | 12 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ventura | 18 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Victor Valley | 10 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| West Hills - Coalinga | 9 | 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| West Hills - Lemoore | 14 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| West Los Angeles | 18 | 2 | | | | | | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | |
| West Valley | 22 | 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Woodland Community | 10 | 0 | | D | D | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Yuba | 13 | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | 1991 | 277 | 93 | 2 | 4 | 1 | 79 | 70 | 8 | 107 | 5 | 103 | 28 | 50 | 97 | 50 | 105 | 5 | 56 | 57 | 96 | 50 | 83 | 108 | 62 | 6 | 60 | 75 | 87 | 106 | 99 | 73 | 98 | 68 | | | |