

**ASSOCIATE DEGREE FOR TRANSFER (ADT) PROGRESS REPORT**

As of August 24, 2016

**LEGEND: Blue** = Active ADT

**Gray** = No AA/AS offered in that discipline with designated TMC TOP Code

**Yellow** = College offers AA/AS in that discipline, with designated TMC TOP Code

**"D"** = Developing proposal: College has a proposal with a status of "Submitted" or "Revision Requested" in the Curriculum Inventory

| College                 | ADTs Offered (Active) | Development Deadline | 8/31/2015 | 3/1/2016 | 3/1/2016 | 8/1/2016 | 8/31/2015 | 8/31/2015 | 8/1/2016 | 8/31/2015 | 8/1/2016 | 8/1/2017 | 8/31/2015 | 8/31/2015 | 8/1/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/1/2016 | 8/31/2015 | 8/31/2015 | 8/1/2017 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/1/2016 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/1/2017 | 8/31/2015 | 8/1/2017 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/31/2015 | 8/1/2017 | 8/31/2015 | 8/1/2017 | 8/31/2015 | 8/31/2015 | 8/31/2015 |   |                           |                             |   |                            |              |             |         |                         |
|-------------------------|-----------------------|----------------------|-----------|----------|----------|----------|-----------|-----------|----------|-----------|----------|----------|-----------|-----------|----------|-----------|-----------|-----------|----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|----------|-----------|----------|-----------|-----------|-----------|-----------|----------|-----------|----------|-----------|-----------|-----------|---|---------------------------|-----------------------------|---|----------------------------|--------------|-------------|---------|-------------------------|
|                         |                       |                      |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           | ADTs Required (CA Ed Code Section 66746(b)) | Administration of Justice | Agriculture Animal Sciences | Agriculture Business & Food Industry Management | Agriculture Plant Sciences | Anthropology | Art History | Biology | Business Administration |
| Alameda, College of     | 9                     | 2                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Allan Hancock           | 16                    | 5                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| American River          | 25                    | 1                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Antelope Valley         | 22                    | 1                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Bakersfield             | 23                    | 5                    |           | D        | D        | D        |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Barstow                 | 9                     | 0                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Berkeley City           | 16                    | 0                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Butte                   | 28                    | 2                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Cabrillo                | 23                    | 4                    |           |          |          | D        |           |           |          |           |          |          |           |           |          | D         |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Cañada                  | 23                    | 2                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Canyons, College of the | 21                    | 0                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Cerritos                | 25                    | 2                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Cerro Coso Community    | 10                    | 0                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Chabot                  | 19                    | 3                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Chaffey                 | 26                    | 2                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Citrus                  | 19                    | 1                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Clovis                  | 16                    | 1                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Coastline Community     | 9                     | 4                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Columbia                | 17                    | 0                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Contra Costa            | 19                    | 3                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Copper Mountain         | 16                    | 0                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Cosumnes River          | 23                    | 4                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Crafton Hills           | 25                    | 0                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Cuesta                  | 25                    | 1                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Cuyamaca                | 18                    | 1                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Cypress                 | 20                    | 0                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| DeAnza                  | 12                    | 4                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Desert, College of the  | 24                    | 3                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |
| Diablo Valley           | 25                    | 0                    |           |          |          |          |           |           |          |           |          |          |           |           |          |           |           |           |          |           |           |          |           |           |           |           |           |          |           |           |           |          |           |          |           |           |           |           |          |           |          |           |           |           |   |                           |                             |   |                            |              |             |         |                         |

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|-----------------------------|-----------------------|----------------------|---|-----------------------------|---|----------------------------|--------------|-------------|----------|-------------------------|-----------|--------------------------------|-----------------------|------------------|-----------|---------------------------|------------------------------|-----------|-------------------------------------|-----------|-----------|----------------|-----------|------------|-------------|-------------|----------|-----------------------|------------|-----------|-------------------|------------|-----------------------|-----------|------------------------|-----------|-------------|--------------|--|--|
|                             |                       |                      | 8/31/2015                                   | 3/1/2016                    | 3/1/2016  | 8/1/2016                   | 8/31/2015    | 8/31/2015   | 8/1/2016 | 8/31/2015               | 8/1/2016  | 8/1/2017                       | 8/31/2015             | 8/31/2015        | 8/1/2015  | 8/31/2015                 | 8/31/2015                    | 8/31/2015 | 8/1/2016                            | 8/31/2015 | 8/31/2015 | 8/1/2017       | 8/31/2015 | 8/31/2015  | 8/31/2015   | 8/31/2015   | 8/1/2016 | 8/31/2015             | 8/31/2015  | 8/31/2015 | 8/31/2015         | 8/1/2017   | 8/31/2015             | 8/1/2017  | 8/31/2015              | 8/31/2015 | 8/31/2015   |              |  |  |
|                             |                       |                      | Administration of Justice                   | Agriculture Animal Sciences | Agriculture Business & Food Industry Management | Agriculture Plant Sciences | Anthropology | Art History | Biology  | Business Administration | Chemistry | Child & Adolescent Development | Communication Studies | Computer Science | Economics | Early Childhood Education | Elementary Teacher Education | English   | Film, Television & Electronic Media | Geography | Geology   | Global Studies | History   | Journalism | Kinesiology | Mathematics | Music    | Nutrition & Dietetics | Philosophy | Physics   | Political Science | Psychology | Public Health Science | Sociology | Social Justice Studies | Spanish   | Studio Arts | Theatre Arts |  |  |
| East Los Angeles            | 18                    | 1                    |   |                             |   |                            |              |             |          | D                       |           |                                |                       |                  |           | D                         |                              |           |                                     |           |           |                |           |            |             |             |          | D                     |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| El Camino                   | 23                    | 5                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             | D        |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Evergreen Valley            | 8                     | 4                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Feather River               | 10                    | 5                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Folsom Lake                 | 17                    | 2                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  | D         |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Foothill                    | 20                    | 3                    |   |                             |   |                            |              |             | D        |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Fresno City                 | 22                    | 0                    |   |                             |   |                            |              |             |          |                         | D         |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Fullerton                   | 24                    | 5                    |   |                             |   |                            |              |             |          |                         | D         |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          | D                     |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Gavilan                     | 21                    | 2                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Glendale Community          | 21                    | 3                    |   |                             |   |                            |              |             | D        |                         |           |                                |                       | D                |           |                           |                              |           | D                                   |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Golden West                 | 22                    | 0                    |   |                             |   |                            |              |             |          |                         |           |                                |                       | D                |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Grossmont                   | 19                    | 5                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Hartnell                    | 21                    | 1                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Imperial Valley             | 17                    | 2                    |   |                             |   | D                          |              |             |          |                         |           |                                |                       | D                |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Irvine Valley               | 24                    | 2                    |   |                             |   |                            |              |             | D        |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Lake Tahoe Community        | 13                    | 0                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  |           | D                         |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Laney                       | 13                    | 1                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Las Positas                 | 16                    | 4                    |   |                             |   |                            |              |             | D        |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Lassen                      | 17                    | 0                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Long Beach City             | 20                    | 4                    |   |                             |   |                            |              |             | D        |                         |           |                                |                       |                  | D         |                           |                              |           | D                                   |           |           |                |           |            |             |             |          | D                     |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Los Angeles City            | 14                    | 4                    |   |                             |   |                            |              |             |          |                         |           |                                |                       | D                |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Los Angeles Harbor          | 13                    | 2                    |   |                             |   |                            |              |             |          |                         |           |                                |                       | D                |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Los Angeles Mission         | 14                    | 1                    |   |                             |   |                            |              |             |          | D                       |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Los Angeles Pierce          | 16                    | 0                    |   |                             |   | D                          |              |             |          |                         |           |                                |                       |                  |           |                           | D                            |           | D                                   |           |           |                |           |            |             |             |          |                       | D          |           |                   |            |                       |           |                        |           |             |              |  |  |
| Los Angeles Southwest       | 16                    | 5                    |   |                             |   |                            |              |             | D        | D                       |           | D                              |                       | D                |           |                           |                              |           |                                     | D         |           |                |           |            |             |             |          | D                     |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Los Angeles Trade-Technical | 5                     | 1                    |   |                             |   |                            |              |             |          |                         | D         |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Los Angeles Valley          | 22                    | 4                    |   |                             |   |                            |              |             | D        | D                       |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Los Medanos                 | 19                    | 1                    |   |                             |   |                            |              |             |          |                         | D         |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |
| Marin, College of           | 20                    | 5                    |   |                             |   |                            |              |             |          |                         |           |                                |                       |                  |           |                           |                              |           |                                     |           |           |                |           |            |             |             |          |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |

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|--------------------------|-----------------------|----------------------|---|-----------------------------|---|----------------------------|--------------|-------------|---------|-------------------------|-----------|--------------------------------|-----------------------|------------------|-----------|---------------------------|------------------------------|---------|-------------------------------------|-----------|---------|----------------|---------|------------|-------------|-------------|-------|-----------------------|------------|---------|-------------------|------------|-----------------------|-----------|------------------------|---------|-------------|--------------|---|
|                          |                       |                      | Administration of Justice                   | Agriculture Animal Sciences | Agriculture Business & Food Industry Management | Agriculture Plant Sciences | Anthropology | Art History | Biology | Business Administration | Chemistry | Child & Adolescent Development | Communication Studies | Computer Science | Economics | Early Childhood Education | Elementary Teacher Education | English | Film, Television & Electronic Media | Geography | Geology | Global Studies | History | Journalism | Kinesiology | Mathematics | Music | Nutrition & Dietetics | Philosophy | Physics | Political Science | Psychology | Public Health Science | Sociology | Social Justice Studies | Spanish | Studio Arts | Theatre Arts |   |
| Mendocino                | 22                    | 0                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Merced                   | 23                    | 3                    |   | D                           |   |                            |              |             |         |                         |           |                                |                       | D                |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       | D                     |            |         |                   |            |                       |           |                        |         |             |              |   |
| Merritt                  | 10                    | 0                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Mira Costa               | 9                     | 3                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Mission                  | 16                    | 2                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  | D         |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Modesto Junior           | 24                    | 3                    |   | D                           | D   | D                          |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Monterey Peninsula       | 24                    | 2                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Moorpark                 | 27                    | 1                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Moreno Valley            | 16                    | 1                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Mt. San Antonio          | 14                    | 2                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           | D                         |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Mt. San Jacinto          | 17                    | 1                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              | D |
| Napa Valley              | 17                    | 0                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           | D                            |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Norco                    | 17                    | 0                    | D   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Ohlone                   | 23                    | 2                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Orange Coast             | 24                    | 3                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  | D         |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Oxnard                   | 19                    | 1                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           | D                         |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Palo Verde               | 5                     | 0                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Palomar                  | 16                    | 5                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              | D |
| Pasadena City            | 19                    | 1                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Porterville              | 11                    | 0                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           | D                         |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Redwoods, College of the | 16                    | 1                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Reedley                  | 23                    | 2                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Rio Hondo                | 21                    | 2                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           | D                            |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Riverside City           | 22                    | 1                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| Sacramento City          | 22                    | 2                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              | D |
| Saddleback               | 23                    | 4                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| San Bernardino Valley    | 15                    | 5                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| San Diego City           | 21                    | 2                    |   |                             |   | D                          |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |
| San Diego Mesa           | 21                    | 4                    |   |                             |   |                            |              |             |         |                         |           |                                |                       |                  |           |                           |                              |         |                                     |           |         |                |         |            |             |             |       |                       |            |         |                   |            |                       |           |                        |         |             |              |   |

ASSOCIATE DEGREE FOR TRANSFER (ADT) PROGRESS REPORT

As of August 24, 2016

LEGEND: **Blue** = Active ADT

**Gray** = No AA/AS offered in that discipline with designated TMC TOP Code

**Yellow** = College offers AA/AS in that discipline, with designated TMC TOP Code

**"D"** = Developing proposal: College has a proposal with a status of "Submitted" or "Revision Requested" in the Curriculum Inventory

| College                        | ADTs Offered (Active) | Development Deadline | ADTs Required (CA Ed Code Section 66746(b)) |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------|-----------------------|----------------------|---|-----------------------------|---|----------------------------|--------------|-------------|-----------|-------------------------|-----------|--------------------------------|-----------------------|------------------|-----------|---------------------------|------------------------------|------------|-------------------------------------|-----------|-----------|----------------|-----------|------------|-------------|-------------|-----------|-----------------------|------------|-----------|-------------------|------------|-----------------------|-----------|------------------------|-----------|-------------|--------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                                |                       |                      | 8/31/2015                                   | 3/1/2016                    | 3/1/2016  | 8/1/2016                   | 8/31/2015    | 8/31/2015   | 8/1/2016  | 8/31/2015               | 8/1/2016  | 8/1/2017                       | 8/31/2015             | 8/31/2015        | 8/1/2015  | 8/31/2015                 | 8/31/2015                    | 8/31/2015  | 8/31/2015                           | 8/1/2016  | 8/31/2015 | 8/31/2015      | 8/1/2017  | 8/31/2015  | 8/31/2015   | 8/31/2015   | 8/31/2015 | 8/1/2016              | 8/31/2015  | 8/31/2015 | 8/31/2015         | 8/31/2015  | 8/1/2017              | 8/31/2015 | 8/1/2017               | 8/31/2015 | 8/31/2015   |              |  |  |  |  |  |  |  |  |  |  |  |  |
|                                |                       |                      | Administration of Justice                   | Agriculture Animal Sciences | Agriculture Business & Food Industry Management | Agriculture Plant Sciences | Anthropology | Art History | Biology   | Business Administration | Chemistry | Child & Adolescent Development | Communication Studies | Computer Science | Economics | Early Childhood Education | Elementary Teacher Education | English    | Film, Television & Electronic Media | Geography | Geology   | Global Studies | History   | Journalism | Kinesiology | Mathematics | Music     | Nutrition & Dietetics | Philosophy | Physics   | Political Science | Psychology | Public Health Science | Sociology | Social Justice Studies | Spanish   | Studio Arts | Theatre Arts |  |  |  |  |  |  |  |  |  |  |  |  |
| San Diego Miramar              | 18                    | 1                    |   |                             |   |                            |              |             |           |                         | D         |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| San Francisco, City College of | 23                    | 0                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| San Joaquin Delta              | 21                    | 1                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| San Jose City                  | 11                    | 1                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| San Mateo, College of          | 19                    | 2                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Santa Ana                      | 26                    | 3                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Santa Barbara City             | 23                    | 4                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Santa Monica                   | 15                    | 2                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Santa Rosa Junior              | 21                    | 6                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Santiago Canyon                | 20                    | 1                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Sequoias, College of the       | 20                    | 5                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Shasta                         | 16                    | 1                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Sierra                         | 28                    | 0                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Siskiyou, College of the       | 11                    | 3                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Skyline                        | 18                    | 0                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Solano                         | 19                    | 4                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Southwestern                   | 23                    | 3                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Taft                           | 12                    | 1                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Ventura                        | 20                    | 1                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Victor Valley                  | 10                    | 1                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| West Hills - Coalinga          | 10                    | 3                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| West Hills - Lemoore           | 14                    | 2                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| West Los Angeles               | 19                    | 2                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| West Valley                    | 22                    | 2                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Woodland Community             | 10                    | 0                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| Yuba                           | 13                    | 3                    |   |                             |   |                            |              |             |           |                         |           |                                |                       |                  |           |                           |                              |            |                                     |           |           |                |           |            |             |             |           |                       |            |           |                   |            |                       |           |                        |           |             |              |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>TOTAL</b>                   | <b>2,067</b>          | <b>228</b>           | <b>93</b>                                   | <b>2</b>                    | <b>7</b>  | <b>3</b>                   | <b>83</b>    | <b>70</b>   | <b>34</b> | <b>107</b>              | <b>12</b> | <b>1</b>                       | <b>103</b>            | <b>29</b>        | <b>53</b> | <b>98</b>                 | <b>51</b>                    | <b>105</b> | <b>5</b>                            | <b>59</b> | <b>59</b> | <b>0</b>       | <b>97</b> | <b>51</b>  | <b>84</b>   | <b>109</b>  | <b>63</b> | <b>14</b>             | <b>64</b>  | <b>75</b> | <b>90</b>         | <b>106</b> | <b>0</b>              | <b>99</b> | <b>0</b>               | <b>74</b> | <b>98</b>   | <b>69</b>    |  |  |  |  |  |  |  |  |  |  |  |  |