





# The Board of Governors of the California Community Colleges

PRESENTED TO THE BOARD OF GOVERNORS

DATE: March 4, 2013

SUBJECT: Board Member Reports		Item Number: 3.9	
		Attachment: No	
CATEGORY:	Executive	TYPE OF BOARD CONSIDERATION:	
Recommended By:	 Brice W. Harris, Chancellor	Consent/Routine	
		First Reading	
Approved for Consideration:	 Brice W. Harris, Chancellor	Action	
		Information	X

**ISSUE:** Board members will report on their activities since the January 2013 meeting.

**RECOMMENDATION:** This item is being presented for information.