





# The Board of Governors of the California Community Colleges

PRESENTED TO THE BOARD OF GOVERNORS  
 DATE: May 19-20, 2014

|                               |   |                              |   |
|-------------------------------|---|------------------------------|---|
| SUBJECT: Board Member Reports |   | Item Number: 5.4             |   |
|                               |   | Attachment: No               |   |
| CATEGORY:                     | Executive   | TYPE OF BOARD CONSIDERATION: |   |
| Recommended By:               | <br>Brice W. Harris, Chancellor | Consent/Routine              |   |
|                               |   | First Reading                |   |
| Approved for Consideration:   | <br>Brice W. Harris, Chancellor | Action                       |   |
|                               |   | Information                  | X |

**ISSUE:** Board members will report on their activities since the March 2014 meeting.

**RECOMMENDATION:** This item is presented for information and discussion.